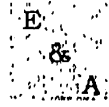


**OFFICIAL****EDWARDS & ANGELL, LLP**COUNSELLORS AT LAW  
since 1894MARLBOROUGH, MA OFFICE  
TELEPHONE (508) 485-7772MAILING ADDRESS: 101 FEDERAL STREET  
P.O. BOX 9169  
BOSTON, MA 02110  
(617) 439-4444  
FAX (617) 439-4170DIKE, BRONSTEIN, ROBERTS & CUSHMAN  
Intellectual Property Practice GroupWASHINGTON, DC  
TELEPHONE (703) 553-2563**FACSIMILE TRANSMITTAL**  
to the U.S. Patent Office

DATE: March 28, 2003

TO:	Group 1700	FAX NO.:	703-872-9310
FROM:	John B. Alexander, Ph.D.	FAX NO.:	617-439-4170

Serial No.	10/036,184	Atty.Docket No.	56832 (71004)
Filed On:	December 26, 2001		

Pages: 7 including cover

**FAX RECEIVED**  
MAR 31 2003  
**GROUP 1700****MESSAGE:****Enclosed please find a Response to Office Communication dated March 10, 2003 in connection with U.S. Serial No. 10/036,184.****Please contact me if you have any questions, or if I can be of any further assistance.****Best Regards,****John B. Alexander, Ph.D. (Reg. No 48,399)****NOTICE**

The message and/or information which accompanies this facsimile cover sheet is intended for the addressee named above only. If you are not the intended recipient, please contact the sender by collect telephone at the number indicated. You will be advised regarding the disposition of what you have received. The mis-delivery of the message and/or information which accompanies this facsimile cover sheet is not intended to be and shall not constitute a disclosure of trade secrets, of attorney work product or of an attorney-client communication. No waiver of any privilege is intended. Thank you for your attention to this matter.

BOSTON	HARTFORD	NEWPORT	NEW YORK	PALM BEACH	PROVIDENCE	SHORT HILLS
--------	----------	---------	----------	------------	------------	-------------

Practitioner's Docket No. 56832 (71004)  
**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: T. Ishida et al.

Application No.: 10/036,184

Group No.: 1756

Filed: December 26, 2001

Examiner: C.D. Rodde

For: ELECTROPHOTOGRAPHIC DEVELOPER AND IMAGE-FORMING METHOD USING THE DEVELOPER

Assistant Commissioner for Patents  
Washington, D.C. 20231

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is a Request for Reconsideration for this application.

**STATUS**

2. Applicant is  
☐ a small entity. A statement:  
☐ is attached.  
☐ was already filed.  
☒ other than a small entity.

**EXTENSION OF TERM**

*NOTE: "Extension of Time in Patent Cases (Supplement Amendments) - If a timely and complete response has been filed after a Non-Final Office Action, an extension of time is not required to permit filing and/or entry of an additional amendment"*

**CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. SECTION 1.8(a))**

I hereby certify that, on the date shown below, this correspondence is being:

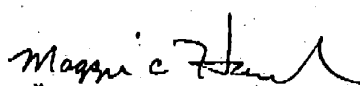
**MAILING**

- ☐ deposited with the United States Postal Service with sufficient postage by First Class Mail, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Date March 28, 2003

**FACSIMILE**

- ☒ transmitted by facsimile to the Patent and Trademark Office at (703) 872-9310.

Signature   
Maggie C. Humelin

(type or print name of person certifying)

(Amendment Transmittal--page 1 of 4)

after expiration of the shortened statutory period.

If a timely response has been filed after a Final Office Action, an extension of time is required to permit filing and/or entry of a Notice of Appeal or filing and/or entry of an additional amendment after expiration of the shortened statutory period unless the timely-filed response placed the application in condition for allowance. Of course, if a Notice of Appeal has been filed within the shortened statutory period, the period has ceased to run." Notice of December 10, 1985 (1061 O.G. 34-35).

NOTE: See 37 C.F.R. Section 1.645 for extensions of time in interference proceedings, and 37 C.F.R. Section 1.550(c) for extensions of time in reexamination proceedings.

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. Section 1.136 apply.

(complete (a) or (b), as applicable)

- (a) ☐ Applicant petitions for an extension of time under 37 C.F.R. Section 1.136 (fees: 37 C.F.R. Section 1.17(a)(1)-(4)) for the total number of months checked below:

Extension (months)	Fee for other than small entity	Fee for small entity
<input type="checkbox"/> one month	\$ 110.00	\$ 55.00
<input type="checkbox"/> two months	\$ 400.00	\$ 200.00
<input type="checkbox"/> three months	\$ 920.00	\$ 460.00
<input type="checkbox"/> four months	\$ 1,440.00	\$ 720.00

Fee: \$0.00

If an additional extension of time is required, please consider this a petition therefor.

(check and complete the next item, if applicable)

- ☐ An extension for \_\_\_\_\_ months has already been secured. The fee paid therefor of \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$0.00

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

(Amendment Transmittal--page 2 of 4)

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. Section 1.16(b)-(d)) has been calculated as shown below

(Col. 1)	(Col. 2)	SMALL ENTITY			OR	OTHER THAN A SMALL ENTITY	
Claims Remaining After Amendment *	Highest No. Previously Paid For *	Present Extra *	Rate	Addit. Fee		Rate	Addit. Fee
			\$9.00	\$0.00		\$18.00	\$0.00
Independent Claims		*	\$42.00	\$0.00		\$84.00	\$0.00
First Presentation of Multiple Dependent Claim+			\$140.00	\$0.00		\$280.00	\$0.00
						Total Addit. Fee	\$0.00

\* If the entry in Col. 1 is less than the entry in Col. 2, write "O" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**WARNING:**

"After final rejection or action (Section 1.113) amendments may be made canceling claims or complying with any requirement of form which has been made." 37 C.F.R. Section 1.116(a) (emphasis added).

(complete (c) or (d), as applicable)

- (c) ☒ No additional fee for claims is required.

OR

- (d) ☐ Total additional fee for claims required \$ \_\_\_\_\_

**FEE PAYMENT**

5. ☐ Attached is a check in the sum of \$ \_\_\_\_\_  
☐ Charge Account No. \_\_\_\_\_ the sum of \$ \_\_\_\_\_  
 A duplicate of this transmittal is attached.

(Amendment Transmittal--page 3 of 4)

**FEE DEFICIENCY**

**NOTE:** *If there is a fee deficiency and there is no authorization to charge an account, additional fees are necessary to cover the additional time consumed in making up the original deficiency. If the maximum, six-month period has expired before the deficiency is noted and corrected, the application is held abandoned. In those instances where authorization to charge is included, processing delays are encountered in returning the papers to the PTO Finance Branch in order to apply these charges prior to action on the cases. Authorization to charge the deposit account for any fee deficiency should be checked. See the Notice of April 7, 1986, (1065 O.G. 31-33).*

6. ☒ If any additional extension and/or fee is required, charge Account No. 04-1105.

**AND/OR**

- ☒ If any additional fee for claims is required, charge Account No. 04-1105.

Date: March 28, 2003

  
SIGNATURE OF PRACTITIONER

John B. Alexander, Ph.D. (Reg. No. 48,399)  
(type or print name of practitioner)

EDWARDS & ANGELL, LLP  
Dike, Bronstein, Roberts & Cushman  
Intellectual Property Group  
P.O. Box 9169  
Boston, MA 02209  
Tel. No. (617) 439-4444

Customer No. 21874

BOS2\_330692.1



**FAX RECEIVED**  
MAR 31 2003  
**GROUP 1700**

(Amendment Transmittal--page 4 of 4)